

THE CITY OF SAN DIEGO, CALIFORNIA  
MINUTES FOR REGULAR COUNCIL MEETING

OF

TUESDAY, MAY 22, 1984

AT 9:00 A.M.

IN THE COUNCIL CHAMBERS - 12TH FLOOR

CHRONOLOGY OF THE MEETING:

The meeting was called to order by Mayor Hedgecock at 9:54 a.m. The meeting was recessed by Mayor Hedgecock at 9:57 a.m. to convene as the Committee of the Whole. The meeting was reconvened by Mayor Hedgecock 10:25 a.m. with Council Member Cleator not present. The meeting was recessed by Mayor Hedgecock at 10:55 a.m. to reconvene as the Committee of the Whole. The meeting was reconvened by Mayor Hedgecock at 11:03 a.m. with Council Member Cleator not present to meet concurrently with the Redevelopment Agency to consider an item on the Redevelopment Agency's docket along with the Council docket Item No. 330. The meeting was recessed by Mayor Hedgecock at 11:17 a.m. to reconvene as the Committee of the Whole. The meeting was reconvened by Mayor Hedgecock at 11:54 a.m. with Council Member Cleator not present to meet at 7:00 p.m. in the Educational Cultural Complex located at 4343 Ocean View Boulevard, San Diego, California.

The meeting was reconvened by Mayor Hedgecock at 7:07 p.m. with Council Member Cleator not present. Council Member Jones introduced Mr. Erlin Conliffe and commended him for the painting of the Valencia Park library building. Mayor Hedgecock adjourned the meeting at 9:30 p.m.

ATTENDANCE DURING THE MEETING:

(M) Mayor Hedgecock-present.

(1) Council Member Mitchell-present.

(2) Council Member Cleator-excused by R-260648 (vacation).

(3) Council Member McColl-present.

(4) Council Member Jones-present.

(5) Council Member Struiksma-present.

(6) Council Member Gotch-present.

(7) Council Member Murphy-present.

(8) Council Member Martinez-present.

Clerk-Mutascio (bb a.m.; mp p.m.)

FILE LOCATION:

MINUTES

ITEM-300: ROLL CALL

Clerk Mutascio called the roll:

Mayor Hedgecock-present.

Council Member Mitchell-present.

Council Member Cleator-not present.  
Council Member McColl-present.  
Council Member Jones-present.  
Council Member Struiksma-not present.  
Council Member Gotch-present.  
Council Member Murphy-present.  
Council Member Martinez-present.

ITEM-310: PRESENTATION MADE

A presentation to representatives of the American Public  
Works Association. (Presentation by Mayor Roger Hedgecock.)  
FILE LOCATION:  
MEET  
COUNCIL ACTION: (Tape location: A012-058).

ITEM-330: (R-84-1949) ADOPTED AS RESOLUTION R-260762

Determining that a theater facility and improvements in the  
Horton Plaza Redevelopment Project area is of benefit to the  
Horton Plaza Redevelopment Project Area and its immediate  
neighborhood; determining that no other reasonable means of  
financing such a theater facility and improvements are  
available to the community; consenting that the Redevelopment  
Agency of the City of San Diego may pay part of the cost for  
such theater facility and improvements.  
FILE LOCATION:  
MEET  
COUNCIL ACTION: (Tape location: B350-430).  
MOTION BY MITCHELL TO ADOPT. Second by Struiksma. Passed by the  
following vote: Mitchell-yea, Cleator-not present, McColl-yea,  
Jones-yea, Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor  
Hedgecock-yea.

ITEM-331: PRESENTATION MADE

A presentation to Ms. Ollie Ritchie of the American Field  
Service.  
(Presentation by Council Member William Jones.)  
FILE LOCATION:  
MEET  
COUNCIL ACTION: (Tape location: D022-026;D218-297).

ITEM-332: (R-84-2051) ADOPTED AS RESOLUTION R-260765

A report on the Downtown Jobs for San Diegans Program and  
the City's Economic Development Policy (Council Policy 900-1.)  
(Docketed at the request of Mayor Roger Hedgecock.)

FILE LOCATION:

MEET

COUNCIL ACTION: (Tape location: D035-099).

MOTION BY JONES TO ADOPT. Second by Gotch. Passed by the  
following vote: Mitchell-yea, Cleator-not present, McColl-yea,  
Jones-yea, Struiksma-yea, Gotch- yea, Murphy-yea, Martinez-yea,  
Mayor Hedgecock-yea.

ITEM-333:           ACCEPTED REPORT

A report to the City Council on the Citizens' Equal  
Opportunity Commission.

(Docketed at the request of Mayor Roger Hedgecock.)

FILE LOCATION:

MEET

COUNCIL ACTION: (Tape location: D106-216).

MOTION BY MARTINEZ TO ACCEPT THE REPORT AND TO REQUEST THAT  
RETC,

IN ADDITION TO SEDC AND CCDC, REPORT TO THE EQUAL OPPORTUNITY  
COMMISSION IN TERMS OF HOW THEY ARE APPROACHING THEIR EQUAL  
OPPORTUNITY GOALS. Second by Jones. Passed by the following vote:

Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea,  
Struiksma-yea, Gotch-yea, Murphy-yea, Martinez-yea, Mayor Hedgecock- yea.

ITEM-334:   (R-84-2042) ADOPTED AS RESOLUTION R-260766

Adoption of a Resolution amending the 1984 CDBG Program to  
reallocate \$1.34 million from CDBG funds to finance Project  
First Class.

(See City Manager Report CMR-84-203.)

(Docketed at the request of Council Member William Jones.)

COMMITTEE ACTION: Reviewed by PSS on 5/9/84. Conceptually approved Council  
Member William Jones' proposal for "Project First Class." Districts 3, 4, 5,  
6 and 8 voted yea.

FILE LOCATION:

MEET

COUNCIL ACTION: (Tape location: D220-G235).

Testimony in favor by Albert Kercheval, Jewell Hooper, Arturo Ayala, Kim  
Kilkenny, Bernie Rhinerson, Daniel Morales, Ed Riel, Lila Brown-Smith, Gloria  
Redd, Fern James, Randy Wilkins, Rev. Booker T. Crenshaw, Sr., Leon Williams,  
Jackie Meshack, Muhammad Abdullah, Sandra Panalle, Frances K. Jackson, Capt.  
T. H. McPhatter, Joshua Von Wolfolk, and Erlin Conliffe.

Testimony by Denise Moreno Ducheny.

MOTION BY JONES TO APPROVE THE CITY MANAGER'S  
RECOMMENDATIONS ON

PROJECT FIRST CLASS ON COMPONENTS 1 THROUGH 5 AND THAT THE CITY  
MANAGER BE AUTHORIZED TO AMEND THE 1984 CDBG PROGRAM FINAL  
STATEMENT

TO INCLUDE THE APPROVAL OF:

(1) THE FOURTH DISTRICT URBAN DESIGN PROGRAM, TO BE APPROVED  
BY PLANNING COMMISSION AND CITY COUNCIL BY THE FIRST TUESDAY  
IN

APRIL 1985, AT A COST OF \$90,000 FOR THE CONSULTANT. STAFF  
SUPPORT WILL COME FROM THE PLANNING DEPARTMENT, SOUTHEAST  
ECONOMIC DEVELOPMENT CORPORATION AND HOUSING COMMISSION.  
DESIGNATE PLANNING DEPARTMENT TO SERVE AS LEAD AGENCY.  
DESIGNATE SEDC WITH PLANNING DEPARTMENT INPUT TO HIRE THE  
CONSULTANT BY JULY 1, 1984.

(2) JOINT DEVELOPMENT INTER-AGENCY AGREEMENT AND PROJECT,  
AT

A COST OF \$100,000, AND THE CONSULTANT OR PROJECT MANAGER TO  
BE

HIRED BY JULY 1, 1984, THE ACTION PLAN AND TIME TABLE COMPLETED  
BY AUGUST 1, 1984, AND REDEVELOPMENT PLAN APPROVED BY  
COUNCIL  
BY THE FIRST TUESDAY IN APRIL 1985.

(3) TEN YEAR ALLEY AND STREET IMPROVEMENT AND FINANCING  
PLAN, AT A COST OF \$50,000 FOR CONSULTANT WITH THE ENGINEERING  
AND DEVELOPMENT DEPARTMENT SERVING AS A LEAD AGENCY.

PROJECT

TO BE COMPLETED BY JANUARY 31, 1985. ALSO, \$250,000 FOR  
FUNDING ALLEY IMPROVEMENTS IN CDBG HOUSING REHABILITATION  
TARGET AREAS IN THE SOUTHEAST AREA. ENGINEERING AND  
DEVELOPMENT DEPARTMENT WOULD SERVE AS LEAD AGENCY.

PROJECT TO

BE COMPLETED IN TWENTY-TWO MONTHS.

(4) IN ADDITION TO APPROVING THE CAMPAIGN AGAINST  
NEIGHBORHOOD EYESORES, AS RECOMMENDED BY THE CITY MANAGER

AT A

COST OF \$548,000 TO COMBAT ZONING AND CODE VIOLATIONS WITH  
HOUSING COMMISSION SERVING AS LEAD AGENCY, THE CITY  
MANAGER,

WITH THE CITY ATTORNEY, HOUSING COMMISSION, AND BUILDING  
INSPECTION, IS REQUESTED TO EXPLORE WAYS TO PARTIALLY OR  
FULLY

RECOVER PROGRAM COSTS, AND TO SUBMIT A REPORT TO THE PS&S  
COMMITTEE WITHIN FOUR WEEKS.

(5) LANDSCAPE AND BEAUTIFICATION FUND, AT AN INITIAL COST OF \$82,600 AS SEED MONEY FOR LANDSCAPING PROJECTS NOT INCLUDING THE EASTLINE TROLLEY PROJECT WHICH SHOULD BE FUNDED VIA JOINT DEVELOPMENT EFFORTS.

THAT THE NON-PROFIT CORPORATION OF PROJECT FIRST CLASS BE CONTINUED TO THE CITY COUNCIL MEETING OF JUNE 25, 1984, 2:00 P.M. TIME CERTAIN, FOR FURTHER DISCUSSION, IN LIGHT OF CONCERNS RAISED

BY

MAYOR HEDGECK, COUNCIL MEMBERS, AND THE PUBLIC. Second by Gotch.

Passed by the following vote: Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksma-yea, Gotch-yea, Murphy- yea, Martinez-yea, Mayor Hedgecock-yea.

#### ITEM-S500: INTRODUCED AND WELCOMED BY COUNCIL

Welcoming a group of 80 visitors from Point Loma High School who will attend this meeting accompanied by Mrs. Greta Schwarz, teacher. (This group will arrive at approximately 10:15 a.m.)  
(District-2.)

FILE LOCATION:

MEET

COUNCIL ACTION: (Tape location: A430-443).

ADJOURNMENT:

By common consent, the meeting was adjourned by Mayor Hedgecock at 9:30 p.m.

FILE LOCATION:

MINUTES

COUNCIL ACTION: (Tape location: G240).